

DEED TO REAL ESTATE BY A CORPORATION

Grantee's Mailing Address:  
P. O. Box 133  
Fountain Inn, SC 29644

FILED  
GREENVILLE CO. S. C.  
APR 4 11 58 AM '83  
DONNIE S. JAMMERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S.C.  
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Six Thousand Five Hundred and  
No/100----- (\$6,500.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
MYRA M. McMEEKIN, her heirs and assigns, forever:

ALL that lot of land situate on the southerly side of Quail Run Trail and the westerly side of Quail Run Circle, in the County of Greenville, State of South Carolina, being shown as Lot 59 on a plat of Quail Run Subdivision, dated November 20, 1980, Revised July 20, 1981, prepared by Freeland & Associates, Surveyors, and recorded in the RMC Office for Greenville County in Plat Book 8-P at Page 21, on July 20, 1981, reference is hereby craved to said plat for a metes and bounds description thereof.

This being the same property conveyed to the Grantor herein by deed of UFS Service Corporation dated October 27, 1982, and recorded November 9, 1982, in Deed Book 1176 at Page 978.

18 (699) 354.3-1-59

This conveyance is made subject to a 5' drainage and utility easement along each side of all side and rear lot lines, as well as to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
APR-483 TAX \$13.00  
1983

GREENVILLE COUNTY  
102521  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR-483  
07.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of April 1983 AMERICAN SERVICE CORPORATION OF S.C. (SEAL)  
SIGNED, sealed and delivered in the presence of:

400  
5  
31291A01  
Rosemary J. Humphries  
Nancy O. Batson

A Corporation  
By: Charles J. Carberry  
Executive Vice President  
Nancy D. Jordan  
Treasurer

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of April 1983  
Nancy O. Batson (SEAL) Rosemary J. Humphries

Notary Public for South Carolina  
My commission expires: 11-14-83

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ (CONTINUED ON NEXT PAGE) M. No. \_\_\_\_\_

0690

4328-112